



## **Bristol Selectmen's Agenda**

Bristol Town Office, October 6<sup>th</sup>, 2021 – 6.00 pm

### **Executive Session, 6.00 to 7.00 pm:**

1. Executive Session, pursuant to M.R.S. Title 1, chapter 13, section 405.6 (A), for consideration of employment matters

### **Public Business Meeting, 7.00 pm:**

2. Call to Order and Pledge of Allegiance
3. Minutes of Meeting of September 15<sup>th</sup> and 22<sup>nd</sup>, 2021

### **New Business:**

4. Discussion with School Board regarding facilities renovation and expansion
5. Emergency Planning exercise: proposed date, Thursday November 18<sup>th</sup>, 12 noon – 4 pm

### **Old Business:**

6. ARPA funding allocation

### **Appointments:**

7. Shellfish Warden – Brent Barter (re-appointment)

### **Regular Business:**

8. Abatement Warrant: Map 004 Lot 095-B
9. Building permit applications: Map 004, lot 145-P; Map 014, lot 030; Map 016, lot 020.
10. Month-end financials (nine months to September): Expenditures vs. Budget; Checkbook, Real Estate and Personal Property reconciliations; Town and Parks and Recreation cash balances
11. Warrants for Payroll and Accounts Payable
12. Correspondence
13. Public Comments
14. Notice of forthcoming meetings:
  - Fish Committee, Thursday, October 7<sup>th</sup>, 4.00 pm at the Bristol Mills Dam
  - Planning Board, Thursday, October 7<sup>th</sup>, 7.00 pm at the Town Office
  - Comprehensive Plan Committee (CPC): Tuesday, October 12<sup>th</sup>, 7.00 pm at the Town Office
  - Board of Selectmen, Executive Session (wage and salary review), 7.00 pm at the Town Office
  - Appeals Board, Thursday, October 14<sup>th</sup>, 7.00 pm at the Town Office
  - Parks and Recreation Commission, Tuesday, October 19<sup>th</sup>, 5.30 pm at the Ellingwood Information Center
  - Board of Selectmen, Wednesday, October 20<sup>th</sup>, 7.00 pm at the Town Office
  - Harbor Committee, Thursday, October 28<sup>th</sup>, 5.00 pm at the Town Office

*[Continued over]*

**Executive Session:**

15. Pursuant to M.R.S. Title 1, Chapter 13, section 405.6 (A), executive session to discuss personnel matters.
16. Adjournment