

**Shellfish Conservation Committee**

**10/3/2023**

**Bristol Town Office**

*Committee Members Present: Steve Lackovic, Ronald Poland, Scott Burke, David Cheney*

*Others Present: E. Poland, Jess Bourne Town Staff Liaison*

On a motion by Lackovic and a second by Poland, the meeting was called to order at 7pm

**Minutes:** On a motion by Lackovic and a second by Burke, all approved the September minutes as written.

**License Allocation:**

On a motion by Cheney and seconded by Burke, all approved the following license allocation and license fees for 2024. (Lackovic abstained from voting)

Resident Commercial	10	\$440
Resident Junior Commercial	1	\$100
Non-resident Commercial	2	\$640
Resident Recreational	50	\$35
Non-Resident Recreational	5	\$50

This information will be submitted to the Selectboard for input prior to being submitted to DMR.

**Determination of next meeting and adjournment:**

On a motion by Lackovic and second by Poland the meeting was adjourned at 8:18pm

The next meeting will be held on Monday, November 13, 2023 at 6:30pm at the Bristol Town Office.

Respectfully Submitted,

Jess Bourne  
Shellfish Committee Secretary