

**Shellfish Conservation Committee**  
**May 15., 2023**  
**Bristol Town Hall**

*Committee Members present: Steve Lackovic, Ronald Poland, Steve Termine, David Cheney*

*Other present: E. Poland*

On a motion by Lackovic and second by Termine the meeting was called to order at 7pm.

**Minutes:**

On a motion by Lackovic and second by Cheney, all approved the April minutes as written.

**Conservation:**

- The committee has reached out to Hammond and Dufour with no response.
- C. Poland and Dufor were made aware of tonight's meeting and notified that conservation would be discussed.
- Committee will be sending registered letters to C. Poland, Hammond, and Dufor notifying them that they are required to complete their conservation work or buy out their time by the first Monday in October (10/2/2023)
- License allocation will be discussed at the October meeting which will be held on 10/2/2023.

**Potential Pollutants:**

- On a motion by Cheney and second by Termine the committee decided to spend money from their account to hire a septic inspector to look at the 'hot spot' near Bristol Consolidated School.
- The committee plans to look over the site located at SHB-1b: 43°54'06.9"N 69°30'22.0"W that showed a high concentration of human contaminant prior to hiring an inspector.

**Ordinance Edits:**

- The committee wants to edit/add to the ordinance:
  - o that conservation time must be bought out or completed by the first Monday in October
  - o Update wording on section that describes conservation work/buy out.
  - o Add what potential consequences are for not completing conservation work or buy out- and ways that conservation work time should be proven.
  - o Consider any potential edits to ordinance section re: student license.

**Other:**

- Motion by Lackovic to acknowledge the time put in by himself (18hrs) and Termine (20hrs) for working on the goose depredation project, they have eradicated over 30 geese.

On a motion by Lackovic and second by Termine the meeting was adjourned at 7:45pm

The next meeting will be held on Monday, September 11, 2023, at 6:30 pm at the Bristol Town Office.

Respectfully Submitted,

Jess Bourne  
Shellfish Committee Secretary