



BICYCLE PEDESTRIAN COMMITTEE - 2019

AGENDA

May 20, 2019, 6:30 pm – Town Office

- 1. Introductions**
- 2. Background (by Town Administrator)**
- 3. Terms of Reference**
- 4. Plan of work**
- 5. Co-opt additional members, to represent other constituencies?**
- 6. Role of Bob Faunce (writer of 2009 Plan)**
- 7. Public input**
- 8. Dates of meetings – best times of day/week/month**
- 9. Adjournment**