

**Bristol Parks & Recreation  
Ellingwood Information Center  
May 7, 2019**

*Commissioners present: Clyde Pendleton, Sandra Lane, Laurie Mahan  
Also present: Lara Sargent, John Allan*

*Meeting called to order at 6:08 P.M. with the Pledge of Allegiance.*

**Minutes:**

Laurie made a motion to approve the minutes from the April 16<sup>th</sup> and 25<sup>th</sup> meetings, Sandra seconded, and motion carried.

**Fishermen's Museum update:**

John attended the meeting to discuss recent updates to the Fishermen's Museum. The group discussed the new windows that made a big difference in the aesthetics of the building. Three more Parker Gamage paintings are being donated to the museum so there will be seven in total. Lara asked if the office area could be cleaned up to make a usable space. John agreed to meet Lara there sometime to go through the office and other museum rooms to see what can be removed or cleaned out. The group discussed the lighthouse improvements that are planned for this year. John explained how the museum was established initially and how it could be improved such as new paint, new labels/tags on displays, etc. The Parks Department will work with John to help learn more about the workings of the Fishermen's Museum to help ensure things continue to go smooth in the future.

**Lighthouse Park Opening update:**

Lighthouse Park is set to open May 8<sup>th</sup> and the booth has been reassembled and is finally ready. The recent changes to the booth should make it a safer working environment for Park employees. A few minor updates still need to be done, such as shades on the windows and placement of the AED cabinet, but the majority of the work is done and the staff can finish organizing as time allows.

**Veterans Celebration:**

The Veterans Memorial Committee would like to host a Veterans Celebration at Ellingwood on Saturday, May 18, which is Armed Forces Day. The event will last from 8-10am and will include light refreshments.

**Adoptive Families:**

Laurie made a motion to offer \$1 discount per person to families who have an Adoptive Families discount card, Sandra seconded and motion carried.

**Staffing:**

The Commission went into Executive session MRSA 405(6A) at 8:16 to discuss staffing. Executive session ended at 8:45.

**Public Comments:**

Sandra made a motion to end the meeting at 8:52, Laurie seconded, and motion carried.

**Meeting adjourned** at 8:52 p.m.