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**Planning Board**  
**Thursday, October 19<sup>th</sup>, 2017 at 7:00 p.m.**  
**AGENDA**

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1. Call to order and determination of a quorum
2. Amendments to the Agenda
3. Old Business
  - Sign Ordinance Suggestions for presentation to the Selectmen (from previous meeting)
4. Housekeeping
  - Reminder of the MMA Meeting on Recreational Marijuana on November 15<sup>th</sup>, 2017
  - Jason Lord's Oath as Planning Board Alternate
  - Follow-Up on Lord's Direct Deposit Paperwork (required by Town policy)
5. Public Comment
6. Follow-up items for next meeting
7. Determination of next meeting date and adjournment