



## **Bristol Selectmen's Agenda**

Bristol Town Office, September 15<sup>th</sup>, 2021 – 7.00 pm

1. Call to Order and Pledge of Allegiance
2. Minutes of Meeting of September 1<sup>st</sup>, 2021

### **PUBLIC HEARING:**

3. General Assistance Ordinance amendments for 2021-22

### **New Business:**

4. Proposals for use of American Recovery Plan Act (ARPA) funds
5. Amendment to the Human Resources Policy Handbook: Working From Home

### **Old Business:**

6. Update on Comprehensive Plan process
7. Updates on paving, culvert and roofing projects

### **Regular Business:**

8. Update on tax collections and expected foreclosures
9. Building permit applications: Map 002, lot 097-B; Map 003, lot 093; Map 004, lot 148-6; Map 004-E, lot 234-1; Map 007, lot 087-1; Map 030, lot 001.
10. Warrants for Payroll and Accounts Payable
11. Correspondence
12. Public Comments
13. Notice of forthcoming meetings:
  - Comprehensive Plan Committee subcommittee meetings:
    - Population and Economy, Monday Sept. 20<sup>th</sup>, 8 am at the New Harbor Fire Station
    - Land Use and Related Ordinances, Monday, Sept. 20<sup>th</sup>, 6.30 pm at the Town Office
    - Governance and Regional Cooperation, Wednesday Sept. 22<sup>nd</sup>, 8.30 am at the Town Office
    - Town Government and Finance Subcommittees (joint meeting), Wednesday September 22<sup>nd</sup>, 5.30 pm at the Town Office
    - Parks, Recreation and Water Access, Thursday, Sept. 23<sup>rd</sup>, 6.30 pm at Ellingwood Parks Office
    - Housing, Tuesday, Sept. 28<sup>th</sup>, 6.30 pm at the Town Office
  - Bristol / South Bristol Transfer Station Board, Tuesday, September 21<sup>st</sup>, 6.30 pm at the Bristol Town Office
  - Veterans Memorial Committee, Thursday, September 23<sup>rd</sup>, 4.30 pm at the Ellingwood Information Center
  - Parks and Recreation Commission, Tuesday, September 28<sup>th</sup>, 5.30 pm at the Ellingwood Information Center

- Harbor Committee, Thursday, September 30<sup>th</sup>, 5.00 pm at the Bristol Town Office
- Selectmen, Wednesday, October 6<sup>th</sup>, 7.00 pm at the Town Office

**Executive Session:**

14. Pursuant to M.R.S. Title 1, Chapter 13, section 405.6 (A), executive session to discuss personnel matters.
15. Adjournment