## **Shellfish Committee** Monday, June 10, 2019 at 6:00 p.m. **AGENDA**

- Call to order and determination of a quorum
- Approval of the minutes (May 2019)
- New business
  - Email from A. Moeser & G. HillyerConservation hours update
- **Old Business** 

  - Transplant project updateFB Environmental contract/septic plan
- Follow-up items
- Public Comment
- Determination of next meeting date and adjournment