

Shellfish Committee

Monday, December 4, 2023, 6:30pm

Bristol Town Office

- Call to order and determination of quorum
- Approval of November minutes

Old Business

- Shellfish Management Plan
- Lease/Moratorium Discussion

New Business

- New Area Biologist, Jay Turnure jay.turnure@maine.gov 207-350-7458
- Opening of upper portion of CA2
- Water quality results from FBEnvironmental
- Presentation of Mini Grant at Fisherman's Forum 2/29/2024

Public Comment

Determination of next meeting and adjournment