# **Shellfish Committee**

## Monday, January 8, 2024, 6pm

### **Bristol Town Office**

- Call to order and determination of quorum
- Approval of December minutes

### Old Business:

- Review and vote on Ordinance Amendments
- Lease discussion/decision/vote
- Discuss water quality results from FBEnvironmental

#### **New Business:**

- Shellfish Warden Contract
- Presentation of Mini Grant at Fisherman's Forum 2/29/2024

### **Public Comment**

### Determination of next meeting and adjournment