

**Shellfish Conservation Committee**  
**April 1, 2024, 6:00pm**  
**Bristol Town Hall**

- Call to order and determination of quorum
- Approval of March minutes
- Record of conservation hours performed since last meeting

**Public Comment**

**New Business:**

- Election of officers
- Vibrio information from DMR
- Water quality triennial review

**Old Business:**

- Population surveys- who, when, where
- Planning for Committee/Municipal LPAs

**Determination of next meeting and adjournment**